

**SECRET**

25X1A

[REDACTED] -63  
Copy 1 of 10

MEMORANDUM FOR: AFCIG-5  
Headquarters USAF

25X1A

ATTENTION: [REDACTED]

SUBJECT: Shipping Instructions for Special JN  
and GN Charts

1. It is requested that shipping instructions, detailed below, for the special soluble paper navigation charts be forwarded to ACIC through [REDACTED]

25X1A

2. It is requested that fifty copies of JN's 24, 25, 26, 36, 37, 38 and 34 be packaged and shipped, upon completion of printing, to the following:

a. WRSP-4  
Edwards Air Force Base  
California  
Attn: FTZWA

The balance is to be shipped as follows:

25X1A Railway or Air Express to:

[REDACTED]

OR

Commercial Truck:

25X1A

25X1A c. Transportation Officer

[REDACTED]  
California  
Attn: Project [REDACTED]

25X1A

Handle via [REDACTED]  
Control System

**SECRET**

**SECRET**

3. Twenty-five copies, each, of the remaining JN's can be sent piece-meal to 2.a above, and the balance, along with the GNC Charts, to 2.b or 2.c above.

4. It is further requested that 100 sheets of blank soluble paper be included in the initial shipment to each unit designated above.

FOR THE DEPUTY DIRECTOR (RESEARCH)

BY: \_\_\_\_\_

JACK C. LEDFORD  
Colonel USAF

25X1A

OSA/INTEL  (30 Jan 63)

**Distribution:**

- #1 - Addressee
- #2 - AD/OSA
- #3 - OSA/C/OD
- #4 - OSA/MD
- #5 - OSA/DD
- #6 - OSA/OD/IDEA
- #7 - OSA/INTEL
- #8 - OSA/OD/OXC
- #9 - OSA/OD/OXC (Chrono)
- ~~#10 - OSA/RB~~

**SECRET**